

## City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Details**

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**Title:** Report of the June 16, 2020 Olbrich Botanical Society.

**Sponsors:** 

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**Code sections:** 

Attachments: 1. OBS Minutes 06.16.20 .pdf

Date	Ver.	Action By	Action	Result
8/12/2020	1	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER	Pass