



Legislation Details (With Text)

**File #:** 61591      **Version:** 1      **Name:** 9-1-2020 Resident committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 7/28/2020      **In control:** Mayor's Office  
**On agenda:** 9/1/2020      **Final action:** 9/1/2020  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting resident committee appointments (introduction 8/4/2020; action 9/1/2020).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/1/2020	1	COMMON COUNCIL	Confirm	Pass
8/4/2020	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
7/29/2020	1	Mayor's Office	Referred for Introduction	

**Title**

Report of the Mayor submitting resident committee appointments (introduction 8/4/2020; action 9/1/2020).

**Body**

I hereby submit, for your consideration and approval, the following resident committee appointments.

**MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

RICHARD B. ARNESEN (9th A.D.) - reappoint to a three-year term to the position of Resident Member. First appointed 2-5-2013.

TERM EXPIRES: 6-4-2023

Currently serving on: Landmarks Commission

VICKI L. BANKSTON (7th A.D.) - reappoint to a three-year term to the position of Mayoral Designee. First Appointed 1-2-2001.

TERM EXPIRES: 6-4-2023

SCOTT J. RESNICK (5th A.D.) - reappoint to a three-year term to the position of Economic Development Committee Representative/Member with Economic Development Experience. First appointed 10-15-2019.

TERM EXPIRES: 6-4-2023

MICHAEL A. KOLLATH (9th A.D.) - reappoint to a three-year term to the position of Employment and Training Representative. First appointed 7-2-2013.

TERM EXPIRES: 6-4-2023

RONALD M. TRACHTENBERG (19th A.D.) - reappoint to a three-year term to the position of

Business/Financial Representative. First appointed 9-20-2011.  
TERM EXPIRES: 6-4-2023

ANNE MORRISON (13th A.D.) - reappoint to a three-year term to the position of Business/Financial Representative. First appointed 5-16-2017.  
TERM EXPIRES: 6-4-2023

Currently serving on: Housing Strategy Committee

DANTE VISCARRA (16th A.D.) - reappoint to a three-year term to the position of Business/Financial Representative. First appointed 2-3-2015.  
TERM EXPIRES: 6-4-2023

### **MADISON FOOD POLICY COUNCIL**

ALMA T. HORLOCK (6th A.D.) - reappoint to the remainder of a one-year term to the position of Youth Member. First appointed 2-25-2020.  
TERM EXPIRES: 7-31-2021

### **MONONA TERRACE COMMUNITY AND CONVENTION CENTER BOARD**

ANDREA R. NILSEN (18th A.D.) - appoint to the remainder of a three-year term to the position of City Appointee. Ms. Nilsen works in business development and sports administration, currently for the Cherokee Country Club. She has thirty years of professional event planning experience. Ms. Nilsen succeeds Sue A. Sabatke.  
TERM EXPIRES: 5-1-2023

### **TRANSPORTATION COMMISSION**

WILLIAM F. BREMER (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. First appointed 7-10-2018.  
TERM EXPIRES: 6-30-2023

### **TRANSPORTATION POLICY & PLANNING BOARD**

THOMAS L. WILSON (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. First appointed 7-10-2018.  
TERM EXPIRES: 6-30-2023

Respectfully submitted,

Satya Rhodes-Conway  
Mayor