



## Legislation Details

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**File #:** 61477      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Final  
**File created:** 7/23/2020      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 3/22/2024  
**Enactment date:**      **Enactment #:**

**Title:** 2018-2019 Madison Water Utility Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT 2018-2019 Water Utility Annual Report.pdf, 2. 2018-2019 Water Utility Annual Report-Final.pdf

| Date      | Ver. | Action By           | Action  | Result |
|-----------|------|---------------------|---|--------|
| 7/28/2020 | 1    | WATER UTILITY BOARD | RECOMMEND TO COUNCIL TO<br>ACCEPT - REPORT OF OFFICER | Pass   |
| 7/23/2020 | 1    | Water Utility       | Refer   |        |