



## Legislation Details (With Text)

---

**File #:** 61472      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Held in Committee

**File created:** 7/22/2020      **In control:** LANDLORD AND TENANT ISSUES COMMITTEE

**On agenda:**      **Final action:** 9/17/2020

**Enactment date:**      **Enactment #:**

**Title:** Hearing Examiner Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 32.04(4)(e) - RENT ABATEMENT PROCEDURE.pdf

Date	Ver.	Action By	Action	Result
9/17/2020	1	LANDLORD AND TENANT ISSUES COMMITTEE	Table	

### Title

Hearing Examiner Update