



## Legislation Details (With Text)

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**File #:** 61421      **Version:** 1      **Name:**

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**File created:** 7/16/2020      **In control:** POLICE AND FIRE COMMISSION

**On agenda:**      **Final action:** 7/22/2020

**Enactment date:**      **Enactment #:**

**Title:** Input from Oakbridge Community Services Association (Neighborhood)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Brian Shah 2020-07-22 Police Chief talking points.pdf

| Date      | Ver. | Action By                  | Action               | Result |
|-----------|------|----------------------------|----------------------|--------|
| 7/22/2020 | 1    | POLICE AND FIRE COMMISSION | Discuss and Finalize |        |

title  
Input from Oakbridge Community Services Association (Neighborhood)