

| 1 |           |   |                                     |  |      |
|---|-----------|---|-------------------------------------|--|------|
| • | 9/1/2020  | 1 | COMMON COUNCIL                      | Grant  | Pass |
|   | 8/19/2020 | 1 | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER | Pass |
|   | 7/15/2020 | 1 | ALCOHOL LICENSE REVIEW<br>COMMITTEE | Refer  | Pass |