



## Legislation Details

**File #:** 60746 **Version:** 1 **Name:** Madison Metropolitan School District June 2020  
**Type:** Discussion Item **Status:** Filed  
**File created:** 5/28/2020 **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:** **Final action:** 6/3/2020  
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**Sponsors:**  
**Indexes:**  
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**Attachments:**

Date	Ver.	Action By	Action	Result
6/3/2020	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
5/28/2020	1	Mayor's Office	Refer	