



## Legislation Details (With Text)

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**File #:** 60743      **Version:** 1      **Name:** Public Health Madison & Dane County June 2020  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 5/28/2020      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 6/3/2020  
**Enactment date:**      **Enactment #:**

**Title:** Public Health Madison & Dane County June 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                   | Action               | Result |
|-----------|------|-----------------------------|----------------------|--------|
| 6/3/2020  | 1    | MADISON FOOD POLICY COUNCIL | Discuss and Finalize |        |
| 5/28/2020 | 1    | Mayor's Office              | Refer                |        |

**Title**

Public Health Madison & Dane County June 2020