



## Legislation Details (With Text)

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**File #:** 60585      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 5/18/2020      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 7/14/2020      **Final action:** 7/14/2020  
**Enactment date:**      **Enactment #:**

**Title:** Entity Reorganization  
Woodman's Food Market Inc • dba Woodman's Food Market #20  
711 S Gammon Rd  
Class A Beer & Class A Liquor  
Aldermanic District 19 (Alder Furman)  
Remove 1 officer

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 60585 Woodmans CCC.pdf

Date	Ver.	Action By	Action	Result
7/14/2020	1	COMMON COUNCIL	Grant	Pass
6/17/2020	1	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	Pass

**Title**

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