

## Attachments:

| Date      | Ver. | Action By                             | Action               | Result |
|-----------|------|---------------------------------------|----------------------|--------|
| 5/14/2020 | 1    | COMMON COUNCIL EXECUTIVE<br>COMMITTEE | Discuss and Finalize |        |
| 5/12/2020 | 1    | Council Office                        | Refer                |        |