

# Legislation Details (With Text)

| File #:        | 60230   | Version: | 1 | Name:         | 5-5-2020 Resident committee appointments |  |
|----------------|---|----------|---|---------------|--|--|
| Туре:          | Appointment   |          |   | Status:       | Confirmed                                |  |
| File created:  | 4/14/2020   |          |   | In control:   | Mayor's Office                           |  |
| On agenda:     | 5/5/2020  |          |   | Final action: | 5/5/2020                                 |  |
| Enactment date | :   |          |   | Enactment #:  |  |  |
| Title:         | Report of the Mayor submitting resident committee appointments. |          |   |               |  |  |
| Sponsors:      |   |          |   |               |  |  |
| Indexes:       |   |          |   |               |  |  |
| Code sections: |   |          |   |               |  |  |
| Attachments:   |   |          |   |               |  |  |
| Date           | Ver. Action By  | /        |   | Act           | ion Result                               |  |

|   | Date      | ver. | Action By      | Action                               | Result |
|---|-----------|------|----------------|--------------------------------------|--------|
| - | 5/5/2020  | 1    | COMMON COUNCIL | Confirm                              | Pass   |
|   | 4/21/2020 | 1    | COMMON COUNCIL | Refer to a future Meeting to Confirm | Pass   |
|   | 4/14/2020 | 1    | Mayor's Office | Referred for Introduction            |        |

#### Title

Report of the Mayor submitting resident committee appointments.

## Body

I hereby submit, for your consideration and approval, the following resident committee appointments.

## AFFIRMATIVE ACTION COMMISSION

DAMON I. GLENN (11th A.D.) - appoint to a three-year term to the position of Adult City Resident. Mr. Glenn is an electrician with the IBEW (International Brotherhood of Electrical Workers) 159 and is a member of the Electrical Workers Minority Caucus (EWMC). He has volunteered at Frank Allis Elementary School and Second Harvest Food Bank. Mr. Glenn succeeds Adam C. Smith. TERM EXPIRES: 4-18-2023

#### EDUCATION COMMITTEE

(FOR INFORMATION ONLY)

LINDA VAKUNTA, Deputy Mayor - reappointed to a one-year term to the position of Mayor or Designee. TERM EXPIRES: 4-20-2021

## EQUAL OPPORTUNITIES COMMISSION

MEGAN M. TROST (11th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Trost is a vice-president with PFS Clinical. In addition, she volunteers with CARE Clinic, Wisconsin Public Television and the Polar Plunge. Ms. Trost succeeds Caitlin D. Badsing.

TERM EXPIRES: 4-20-2021

#### PLAN COMMISSION

NICOLE A. SOLHEIM (5th A.D.) - appoint to a three-year term to the position of Adult City Resident. Ms. Solheim is the executive director of the Wisconsin Partnership for Housing Development. She is a member of the Dane County Housing Initiative Committee and the Wisconsin Collaborative for Affordable Housing Committee. Ms. Solheim succeeds Michael W. Rewey. TERM EXPIRES: 4-30-2023

BRADLEY A. CANTRELL (4th A.D.) - reappoint to a three-year term to the position of Adult City Resident. First appointed 9-20-2011. TERM EXPIRES: 4-30-2023

Respectfully submitted,

Satya Rhodes-Conway Mayor