



## Legislation Details (With Text)

<b>File #:</b>	60099	<b>Version:</b>	1	<b>Name:</b>	Edison, L.L.C. Attachment
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	3/25/2020	<b>In control:</b>		<b>In control:</b>	Attorney's Office
<b>On agenda:</b>	3/31/2020	<b>Final action:</b>		<b>Final action:</b>	4/21/2020
<b>Enactment date:</b>	5/5/2020	<b>Enactment #:</b>		<b>Enactment #:</b>	ORD-20-00044
<b>Title:</b>	Creating Section 15.01(619) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Edison, L.L.C Attachment and assigning a temporary zoning classification of A Agriculture District, and amending Section 15.02(2) of the Madison General Ordinances to add the attached property to Ward 140				
<b>Sponsors:</b>	Satya V. Rhodes-Conway				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Edison Attachment Worksheet 03-23-20, 2. Map Petition 031020 Edison LLC, 3. registered copy				

Date	Ver.	Action By	Action	Result
4/21/2020	1	COMMON COUNCIL	Adopt	Pass
3/31/2020	1	COMMON COUNCIL	Refer to a future Meeting to Adopt	Pass
3/25/2020	1	Attorney's Office	Referred for Introduction	

### Fiscal Note

No City appropriation required.

### Title

Creating Section 15.01(619) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Edison, L.L.C Attachment and assigning a temporary zoning classification of A Agriculture District, and amending Section 15.02(2) of the Madison General Ordinances to add the attached property to Ward 140

### Body

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton

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An ordinance to create Subsection (619) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on March 10, 2020, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (619) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(619) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

A parcel of land located in the NW1/4 of the SE1/4 of Section 28, Township 7 North, Range 8 East in the Town of Middleton, Dane County, Wisconsin, described as follows:

Commencing at the South 1/4 corner of said Section 28; thence N00°47'47"E, 2643.59 feet to the Center of said Section 28; thence N89°57'06"E, 16.50 feet along the North line of said SE1/4, to a point on the East right-of-way line of South Point Road and the South right-of-way line of Harvest Moon Lane, also being the point of beginning; thence N89°57'06"E, 318.57 feet along said North and South lines and the existing City of Madison Corporate boundary; thence S00°49'10"W, 299.66 feet along a jog in the South right-of-way line of Harvest Moon Lane and the West line of Lot 18, Acacia Ridge and the West line of Lot 2, Certified Survey Map No. 15284 and the said Corporate boundary, to the Northeast corner of Lot 1, Certified Survey Map No. 15284; thence S89°51'04"W, 318.46 feet along the North line of said Lot 2 and the Westerly extension thereof, and the said Corporate boundary, to a point on the East right-of-way line of South Point Road; thence N00°47'47"E, 300.22 feet along said East right-of-way line and the said Corporate boundary to the point of beginning. Said described parcel contains 95,523 square feet; 2.193 acres; 0.0034 square miles."

2. Subsection (140) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is amended to read as follows:

"(140) Ward 140. Commencing at the Southeast corner of said Section 28; thence N01°20'36"W, 33.01 feet along the East line of said SE¼ to the North right-of-way line of Valley View Road, also being the point of beginning; thence S89°56'35"W, 1278.77 feet along said North line to the Southeast corner of Lot 4, Certified Survey Map No. 1338, recorded in Volume 5 of Certified Survey Map on pages 295-296 as Document Number 1383787; thence N00°48'16"E, 626.54 feet along the East line of and to the Northeast corner of said Lot 4; thence S89°57'16"W, 1303.56 feet along the North line of Lots 1 through 4, Certified Survey Map No. 1338 to the East right-of-way line of South Point Road; thence N00°47'47"E, ~~4683.56~~ 1983.78 feet along said East right-of-way line and a line ~~feet~~ 16.50 feet East of the West line of said SE¼; ~~thence N89°51'04"E, 318.46~~ thence N89°51'04"E, 318.46 ~~along the North line of said Lot 1, Certified Survey Map No. 10681; thence N00°49'10"E, 299.66 feet along a~~ along the North line of said Lot 1, Certified Survey Map No. 10681; thence N00°49'10"E, 299.66 feet along a ~~Westerly side of said Lot 1, Certified Survey Map No. 10681 to the North line of said SE¼; thence N89°57'06"E, 2288.59 feet~~ 2607.16 feet ~~along said North line to the East Quarter corner of said Section 28; thence S01°20'36"W, 2610.68 feet along the East line of said SE¼ to the point of beginning. Polling place at~~ Blackhawk Church, 9620 Brader Way."

3. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.