



## Legislation Details

<b>File #:</b>	59051	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Report	<b>Status:</b>		In Committee	
<b>File created:</b>	1/10/2020	<b>In control:</b>		WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3- 2023)	
<b>On agenda:</b>		<b>Final action:</b>		11/19/2020	
<b>Enactment date:</b>		<b>Enactment #:</b>			
<b>Title:</b>	USAGE REPORT 2020				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. FINAL 2019_Usage_Report.pdf				

Date	Ver.	Action By	Action	Result
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