



## Legislation Details

---

**File #:** 59050      **Version:** 1      **Name:**

**Type:** Report      **Status:** In Committee

**File created:** 1/10/2020      **In control:** WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** ADMINISTRATIVE REPORT 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1\_2020\_Facility Manager Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------