



## Legislation Details (With Text)

---

**File #:** 58864      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/26/2019      **In control:** Clerk's Office  
**On agenda:** 11/17/2020      **Final action:** 11/17/2020  
**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications November 17, 2020. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
11/17/2020	1	COMMON COUNCIL	Grant	Pass
11/11/2020	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### Title

Report of Operator License Applications November 17, 2020. See attached report for list of operators.