



## Legislation Details (With Text)

**File #:** 58082      **Version:** 1      **Name:** Public Health Madison & Dane County November 2019  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 11/1/2019      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 11/1/2019  
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**Title:** Public Health Madison & Dane County November 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/6/2019	1	MADISON FOOD POLICY COUNCIL		
11/1/2019	1	Mayor's Office	Discuss and Finalize	

**Title**  
Public Health Madison & Dane County November 2019