



Legislation Details (With Text)

File #: 57745 **Version:** 1 **Name:** 30 Nob Hill Attachment
Type: Ordinance **Status:** Passed
File created: 10/9/2019 **In control:** Attorney's Office/Approval Group
On agenda: 11/19/2019 **Final action:** 11/19/2019
Enactment date: 12/4/2019 **Enactment #:** ORD-19-00085

Title: Creating Section 15.01(611) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 14th Aldermanic District the 30 Nob Hill, LLC Attachment; creating Section 15.02(146) of the Madison General Ordinances to assign the attached property to Ward 146; amending Section 15.03(14) to add Ward 146 to Aldermanic District 14; and creating Section 28.022 - 00406 to zone the property SE (Suburban Employment) District.

Sponsors: Satya V. Rhodes-Conway

Indexes:

Code sections:

Attachments: 1. Locator_Maps.pdf, 2. Map, 3. Staff_Comments.pdf, 4. 30 Nob Hill Attachment ROD copy.pdf

Date	Ver.	Action By	Action	Result
11/19/2019	1	COMMON COUNCIL	Adopt and Close the Public Hearing	Pass
11/11/2019	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING	Pass
10/15/2019	1	COMMON COUNCIL	Refer For Public Hearing	Pass
10/9/2019	1	Attorney's Office/Approval Group	Referred for Introduction	

No fiscal impact.

Creating Section 15.01(611) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 14th Aldermanic District the 30 Nob Hill, LLC Attachment; creating Section 15.02(146) of the Madison General Ordinances to assign the attached property to Ward 146; amending Section 15.03(14) to add Ward 146 to Aldermanic District 14; and creating Section 28.022 - 00406 to zone the property SE (Suburban Employment) District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Madison pursuant to the terms of the requirements of the City of Madison, Town of Madison, and City of Fitchburg Cooperative Plan.

The Common Council of the City of Madison do hereby ordain as follows:

An ordinance to create Subsection (611) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on September 25, 2019, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Madison; said petition having been signed by the owners of all of the land in the territory; there being no residents or electors; and notice of the proposed attachment having been given to the Town of Madison; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison, Town of Madison, and City of Fitchburg Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

WHEREAS, under the early attachment provisions of Sec. 8.A.1 of the Cooperative Plan, property owners may petition the City for early attachment following approval of the Town Board; and

WHEREAS, the owner of the parcels located at 30 Nob Hill Road has petitioned the City for early attachment, which the Town Board approves of, subject to the Terms and Conditions of the Early Attachment Agreement and Municipal Revenue Sharing Agreement for the 30 Nob Hill Road, LLC;

WHEREAS, in return for allowing early attachment of the 30 Nob Hill Road parcel into the City, the City agrees to pay the Town municipal revenue sharing of the local share of property tax revenue as required by the Municipal Revenue Sharing Agreement.

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (611) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(611) - There is hereby attached to the 14th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property:

Part of Government Lot 1, located in the Northeast Quarter of Section 36, Township 07N, Range 09E, Town of Madison, Dane County, Wisconsin, more particularly described as follows:

Commencing at the North Quarter Corner of Section 36, aforesaid; thence S00°23'38"W along the West line of the Northeast quarter of Section 36, aforesaid, 1,133.33 feet; thence S89°36'22"E, 1,786.16 feet to a point on the southerly right-of-way line of US Highways 12 and 18, also being the Point of Beginning; thence N31°38'18"E along said right-of-way line, 231 .95 feet; thence N58°07'33"E along said right-of-way line, 106.02 feet; thence N85°52'22"E along said right-of-way line, 7.76 feet to the west line of the east half of Government Lot 1, aforesaid, also being the current corporate boundary line of the City of Madison; thence S00°23'26"W along said west line and corporate boundary, 282.42 feet to the centerline of Nob Hill Road; thence S88°47'05"W along said centerline line, 216.87 feet; thence N01°12'55"W, 33.00 feet to the Point of Beginning. Said described parcel contains 40,729 square feet, 0.935 acres or 0.001461 square miles."

2. Subsection (146) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(146) Ward 146. Part of Government Lot 1, located in the Northeast Quarter of Section 36, Township 07N, Range 09E, Town of Madison, Dane County, Wisconsin, more particularly described as follows: Commencing at the North Quarter Corner of Section 36, aforesaid; thence S00°23'38"W along the West line of the Northeast quarter of Section 36, aforesaid, 1,133.33 feet; thence S89°36'22"E, 1,786.16 feet to a point on the southerly right-of-way line of US Highways 12 and 18, also being the Point of Beginning; thence N31°38'18"E along said right-of-way line, 231 .95 feet; thence N58°07'33"E along said right-of-way line, 106.02 feet; thence N85°52'22"E along said right-of-way line, 7.76 feet to the west line of the east half of Government Lot 1, aforesaid, also being the current corporate boundary line of the City of Madison; thence S00°23'26"W along said west line and corporate boundary, 282.42 feet to the centerline of Nob Hill Road; thence S88°47'05"W along said centerline line, 216.87 feet; thence N01°12'55"W, 33.00 feet to the Point of Beginning. Said described parcel contains 40,729 square feet, 0.935 acres or 0.001461 square miles. Polling place at Resilience Research Center, 501 East Badger Road."

3. Subsection (14) of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

(14) Fourteenth Aldermanic District. Wards 70, 71, 72, 73, 74, 75, 113, ~~and~~ 139, and 146."

4. Map Amendment 00256 of Section 28.022 of the Madison General Ordinances is hereby created to read as follows:

"28.022-00256. The following described property is hereby added to the SE (Suburban Employment) District:

Part of Government Lot 1, located in the Northeast Quarter of Section 36, Township 07N, Range 09E, Town of Madison, Dane County, Wisconsin, more particularly described as follows:

Commencing at the North Quarter Corner of Section 36, aforesaid; thence S00°23'38"W along the West line of the Northeast quarter of Section 36, aforesaid, 1,133.33 feet; thence S89°36'22"E, 1,786.16 feet to a point on the southerly right-of-way line of US Highways 12 and 18, also being the Point of Beginning; thence N31°38'18"E along said right-of-way line, 231.95 feet; thence N58°07'33"E along said right-of-way line, 106.02 feet; thence N85°52'22"E along said right-of-way line, 7.76 feet to the west line of the east half of Government Lot 1, aforesaid, also being the current corporate boundary line of the City of Madison; thence S00°23'26"W along said west line and corporate boundary, 282.42 feet to the centerline of Nob Hill Road; thence S88°47'05"W along said centerline line, 216.87 feet; thence N01°12'55"W, 33.00 feet to the Point of Beginning. Said described parcel contains 40,729 square feet, 0.935 acres or 0.001461 square miles."