

## City of Madison

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Attachments: 1. October 2019 Superintendent Highlights.pdf, 2. October 2019 Public Information Office Quarterly

Report.pdf, 3. October 2019 Planning and Development Quarterly Report.pdf, 4. October 2019

Planning and Development Quarterly Report Presentation.pdf

DateVer.Action ByActionResult10/2/20191BOARD OF PARK<br/>COMMISSIONERSRECOMMEND TO COUNCIL TO GRANT Pass<br/>UNDER SUSPENSION OF MGO 2.055 -<br/>REPORT OF OFFICER

Title

October 2019 Superintendent's Report