



## Legislation Details (With Text)

---

**File #:** 57334      **Version:** 1      **Name:** Urban Agriculture - September 2019  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 9/1/2019      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 9/1/2019  
**Enactment date:**      **Enactment #:**

**Title:** Urban Agriculture - September 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/4/2019	1	MADISON FOOD POLICY COUNCIL		
9/1/2019	1	Mayor's Office	Discuss and Finalize	

**Title**

Urban Agriculture - September 2019