



## Legislation Details (With Text)

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**On agenda:** **Final action:** 8/27/2019  
**Enactment date:** **Enactment #:**  
**Title:** Financial Planning/ Budget Report (Operating Budget)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. EL-2C Financial Planning Budget Report August 2019.pdf

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 8/27/2019 | 1    | WATER UTILITY BOARD |        |        |

Title  
Financial Planning/ Budget Report (Operating Budget)  
Body  
See attached.