



## Legislation Details

**File #:** 56735      **Version:** 1      **Name:** Presentation: Carbon Disclosure Project Disclosure  
**Type:** Presentation      **Status:** Presentation  
**File created:** 7/17/2019      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation: Carbon Disclosure Project Disclosure  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/22/2019	1	SUSTAINABLE MADISON COMMITTEE	Refer	
7/17/2019	1	Engineering Division	Refer	