		City of Madison				City of Madison Madison, WI 53703 www.cityofmadison.com	
Legislation Details							
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On agenda:				Final action:	3/31/2022		
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Title:	USAGE REPORT 2019						
Sponsors:							
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Attachments:	ttachments: 1. 2019_Usage_Report.pdf, 2. 2019_Usage_Report JULY.pdf, 3. August 2019_Usage_Report.pdf, 4. NOVEMBER 2019_Usage_Report.pdf						
Date	Ver.	Action By		Acti	on	Result	
7/25/2019	1 WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)						
5/23/2019	1 WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)						