



Legislation Details (With Text)

File #: 55969 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 5/17/2019 **In control:** WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)

On agenda: **Final action:** 3/31/2022

Enactment date: **Enactment #:**

Title: ADMINISTRATIVE REPORT 2019

Sponsors:

Indexes:

Code sections:

Attachments: 1. 05_2019_Facility Manager Report (003).pdf, 2. 05_2019_Facility Manager Report v2.pdf, 3. 07_2019_Facility Manager Report.pdf, 4. 07_2019_Facility Manager Report v2.pdf, 5. 09_2019_Facility Manager Report.pdf, 6. 11_2019_Facility Manager Report.pdf

Date	Ver.	Action By	Action	Result
7/25/2019	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		
5/23/2019	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		

Title
ADMINISTRATIVE REPORT 2019