



## Legislation Details

|                        |  |                      |   |              |  |
|------------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>         | 55459  | <b>Version:</b>      | 2 | <b>Name:</b> | Commending Natalie Erdman for her leadership to the City of Madison's Planning, Economic and Community Development Department on the occasion of her retirement from public service. |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>   | 4/15/2019  | <b>In control:</b>   |   |              | Council Office   |
| <b>On agenda:</b>      | 4/30/2019  | <b>Final action:</b> |   |              | 4/30/2019  |
| <b>Enactment date:</b> | 5/6/2019   | <b>Enactment #:</b>  |   |              | RES-19-00326   |
| <b>Title:</b>          | Commending Natalie Erdman for her leadership to the City of Madison's Planning, Economic and Community Development Department on the occasion of her retirement from public service.   |                      |   |              |  |
| <b>Sponsors:</b>       | Sheri Carter, Satya V. Rhodes-Conway, Shiva Bidar, Barbara Harrington-McKinney, Syed Abbas, Christian A. Albouras, Samba Baldeh, Tag Evers, Grant Foster, Keith Furman, Patrick W. Heck, Zachary Henak, Rebecca Kemble, Lindsay Lemmer, Arvina Martin, Donna V. Moreland, Avra Reddy, Marsha A. Rummel, Paul E. Skidmore, Michael J. Tierney, Michael E. Verveer |                      |   |              |  |
| <b>Indexes:</b>        |  |                      |   |              |  |
| <b>Code sections:</b>  |  |                      |   |              |  |
| <b>Attachments:</b>    | 1. 55459 v1.pdf  |                      |   |              |  |

| Date      | Ver. | Action By      | Action                             | Result |
|-----------|------|----------------|------------------------------------|--------|
| 4/30/2019 | 2    | COMMON COUNCIL | Adopt                              | Pass   |
| 4/16/2019 | 1    | COMMON COUNCIL | Refer to a future Meeting to Adopt | Pass   |
| 4/15/2019 | 1    | Council Office | Referred for Introduction          |        |