



## Legislation Details (With Text)

**File #:** 55231      **Version:** 1      **Name:** 2018-2019 Adopt Ice Program  
**Type:** Report      **Status:** Approved  
**File created:** 3/28/2019      **In control:** PARKS LONG RANGE PLANNING SUBCOMMITTEE  
**On agenda:**      **Final action:** 5/13/2019  
**Enactment date:**      **Enactment #:**  
**Title:** 2018-2019 Adopt Ice Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NiceRink Review.pdf

Date	Ver.	Action By	Action	Result
5/13/2019	1	PARKS LONG RANGE PLANNING SUBCOMMITTEE	RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER	Pass

**Title**  
2018-2019 Adopt Ice Program