



Legislation Details

File #: 55054 **Version:** 1 **Name:** Update: Status of the City's Education Committee - Ald. Matt Phair, District 20

Type: Discussion Item **Status:** Filed

File created: 3/12/2019 **In control:** COMMON COUNCIL EXECUTIVE COMMITTEE

On agenda: **Final action:** 3/19/2019

Enactment date: **Enactment #:**

Title: Update: Status of the City's Education Committee - Ald. Matt Phair, District 20

Sponsors:

Indexes:

Code sections:

Attachments: 1. 3/19/19 Email from Ald. Matt Phair Re: Education Committee.pdf

Date	Ver.	Action By	Action	Result
3/19/2019	1	COMMON COUNCIL EXECUTIVE COMMITTEE	Discuss and Finalize	
3/12/2019	1	Council Office	Refer	