



## Legislation Details

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**File #:** 54992      **Version:** 1      **Name:** Field House Improvements  
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**File created:** 3/6/2019      **In control:** JOINT CAMPUS AREA COMMITTEE  
**On agenda:**      **Final action:** 6/12/2019  
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**Title:** Field House Improvements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-03-13\_FieldHouse\_Informational.pdf, 2. 2019-06-12\_FieldHouse\_Final.pdf

Date	Ver.	Action By	Action	Result
3/6/2019	1	Planning Division	Refer	