



## Legislation Details (With Text)

**File #:** 54947 **Version:** 1 **Name:** Public Health Madison and Dane County Update March 2019  
**Type:** Discussion Item **Status:** Filed  
**File created:** 3/1/2019 **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:** **Final action:** 3/1/2019  
**Enactment date:** **Enactment #:**  
**Title:** Public Health Madison and Dane County Update March 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By                   | Action               | Result |
|----------|------|-----------------------------|----------------------|--------|
| 3/6/2019 | 1    | MADISON FOOD POLICY COUNCIL |                      |        |
| 3/1/2019 | 1    | Mayor's Office              | Discuss and Finalize |        |

**Title**  
Public Health Madison and Dane County Update March 2019