



## Legislation Details (With Text)

---

**File #:** 54941      **Version:** 1      **Name:** Urban Agriculture March 2019  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 3/1/2019      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 3/1/2019  
**Enactment date:**      **Enactment #:**

**Title:** Urban Agriculture March 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/6/2019	1	MADISON FOOD POLICY COUNCIL		
3/1/2019	1	Mayor's Office	Discuss and Finalize	

**Title**  
Urban Agriculture March 2019