



## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                  |                      |   |                      |                                                   |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|---------------------------------------------------|
| <b>File #:</b>         | 54586                                                                                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 1 | <b>Name:</b>         | Healthy Retail Access Program - NPC FEED Kitchens |
| <b>Type:</b>           | Discussion Item                                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       |   | <b>Status:</b>       | Filed                                             |
| <b>File created:</b>   | 2/1/2019                                                                                                                                                                                                                                                                                                                                         | <b>In control:</b>   |   | <b>In control:</b>   | Mayor's Office                                    |
| <b>On agenda:</b>      |                                                                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> |   | <b>Final action:</b> | 2/6/2019                                          |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                                  | <b>Enactment #:</b>  |   |                      |                                                   |
| <b>Title:</b>          | Healthy Retail Access Program Application - NPC FEED Kitchens                                                                                                                                                                                                                                                                                    |                      |   |                      |                                                   |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                  |                      |   |                      |                                                   |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                  |                      |   |                      |                                                   |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                  |                      |   |                      |                                                   |
| <b>Attachments:</b>    | 1. Healthy Retail WG - FEED Kitchens Funding Rec Memo 020419 FINAL.pdf, 2. HRAPApplication_FEED-NPC Updated 020419.pdf, 3. FEED HRAP_Pt1 010219.pdf, 4. Woodmans HRAP LoS 020519.pdf, 5. MadisonOrientalMarketLetterOfSupport_FEED_NPC Jan19.pdf, 6. FEED Letter_FCI Martyniak 011019.pdf, 7. HRAP_FEED_LetterSupport_MarketReady_2019-01-25.pdf |                      |   |                      |                                                   |

| Date     | Ver. | Action By                   | Action               | Result |
|----------|------|-----------------------------|----------------------|--------|
| 2/6/2019 | 1    | MADISON FOOD POLICY COUNCIL | Discuss and Finalize | Pass   |
| 2/1/2019 | 1    | MADISON FOOD POLICY COUNCIL | Refer                |        |