



## Legislation Details

---

**File #:** 54463      **Version:** 1      **Name:**

**Type:** Miscellaneous      **Status:** Filed

**File created:** 2/21/2019      **In control:** COMMITTEE ON AGING

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** Director's Report: April through June 2019- Sally Jo Spaeni

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/28/2019	1	COMMITTEE ON AGING		
6/26/2019	1	COMMITTEE ON AGING		
2/27/2019	1	COMMITTEE ON AGING		