



## Legislation Details

|                        |  |                      |   |              |   |
|------------------------|--|----------------------|---|--------------|---|
| <b>File #:</b>         | 54140  | <b>Version:</b>      | 1 | <b>Name:</b> | 11728 Warranty Deed - WisDOT 39/90<br>Reconstruction - 4501 Storck Rd |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>   | 12/14/2018   | <b>In control:</b>   |   |              | Economic Development Division   |
| <b>On agenda:</b>      | 2/26/2019  | <b>Final action:</b> |   |              | 2/26/2019   |
| <b>Enactment date:</b> | 3/1/2019   | <b>Enactment #:</b>  |   |              | RES-19-00126  |
| <b>Title:</b>          | Authorizing the execution of a Warranty Deed by the City of Madison in favor of the State of Wisconsin Department of Transportation for the fee simple sale of land required for the reconstruction of Interstate Highway 39/90, in connection with Transportation Project Plat No. 1007-10-25 from CTH AB to USH 12/18 Interchange. (A.D. 16) |                      |   |              |   |
| <b>Sponsors:</b>       | Michael J. Tierney   |                      |   |              |   |
| <b>Indexes:</b>        |  |                      |   |              |   |
| <b>Code sections:</b>  |  |                      |   |              |   |
| <b>Attachments:</b>    | 1. Exhibit A-Legal Description of Parcel 14.pdf, 2. Exhibit B-TPP Parcel 14.pdf  |                      |   |              |   |

| Date       | Ver. | Action By                     | Action   | Result |
|------------|------|-------------------------------|--|--------|
| 2/26/2019  | 1    | COMMON COUNCIL                | Adopt  | Pass   |
| 2/6/2019   | 1    | BOARD OF PUBLIC WORKS         | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER   | Pass   |
| 1/14/2019  | 1    | PLAN COMMISSION               | Return to Lead with the Recommendation<br>for Approval | Pass   |
| 1/8/2019   | 1    | BOARD OF PUBLIC WORKS         | Referred   |        |
| 1/8/2019   | 1    | COMMON COUNCIL                | Refer  | Pass   |
| 12/14/2018 | 1    | Economic Development Division | Referred for Introduction                              |        |