



## Legislation Details

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**File #:** 35106      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 11/26/2018      **In control:** Clerk's Office

**On agenda:** 9/17/2019      **Final action:** 9/17/2019

**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications September 17, 2019. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
9/17/2019	1	COMMON COUNCIL	Grant	Pass
9/11/2019	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	