# Legislation Details (With Text)

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|---|---|---|---|---|---|
| **File #:** | 37623 | **Version:** | 1 | **Name:** | |
| **Type:** | License | | | **Status:** | Granted |
| **File created:** | 11/26/2018 | | | **In control:** | Clerk's Office |
| **On agenda:** | 9/3/2019 | | | **Final action:** | 9/3/2019 |
| **Enactment date:** | 9/6/2019 | | | **Enactment #:** | |

**Title:** Report of Operator License Applications September 3, 2019. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 9/3/2019 | 1 | COMMON COUNCIL | Grant | Pass |
| 8/28/2019 | 1 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | |

## Title

Report of Operator License Applications September 3, 2019. See attached report for list of operators.



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