



## Legislation Details

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**File #:** 53717      **Version:** 1      **Name:** Urban Agriculture November 2018  
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**File created:** 11/2/2018      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 11/7/2018  
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**Title:** Urban Agriculture November 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. UAWG Progress Report Final - 10.29.18.pdf

Date	Ver.	Action By	Action	Result
11/7/2018	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
11/2/2018	1	Mayor's Office	Refer	