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Sponsors:							
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Attachments:	1. 53355 - 1845 Summit Submission.pdf, 2. 53355 - 1845 Summit Ave STAFF REPORT 10-15-18.pdf, 3. Additional materials 10-15-18.pdf, 4. 53355 LC Report 10-15-18.pdf, 5. 53355 1845 Summit COA 10-19-18.pdf						
Date	Ver.	Action By	/			Action	Result
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