



## Legislation Details

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**File #:** 53342      **Version:** 1      **Name:** Urban Agriculture October 2018  
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**File created:** 9/28/2018      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 10/3/2018  
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**Title:** Urban Agriculture October 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                   | Action               | Result |
|-----------|------|-----------------------------|----------------------|--------|
| 10/3/2018 | 1    | MADISON FOOD POLICY COUNCIL | Discuss and Finalize |        |
| 9/28/2018 | 1    | Mayor's Office              | Refer                |        |