



## Legislation Details

**File #:** 53339      **Version:** 1      **Name:** Healthy Marketing and Procurement October 2018  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 9/28/2018      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 10/3/2018  
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**Title:** Healthy Marketing and Procurement October 2018  
**Sponsors:**  
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**Attachments:**

Date	Ver.	Action By	Action	Result
10/3/2018	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
9/28/2018	1	Mayor's Office	Refer	