



## Legislation Details

|                        |   |                      |   |              |  |
|------------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>         | 52975   | <b>Version:</b>      | 1 | <b>Name:</b> | Authorizing the Mayor & City Clerk to execute Amendment No. 1 for additional consulting services to the Contract for Professional Services with Saiki Design, Inc. (formerly Ken Saiki Design, Inc.) for James Madison Park Master Plan & Shelter Design through |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>   | 8/27/2018   | <b>In control:</b>   |   |              | Engineering Division   |
| <b>On agenda:</b>      | 9/25/2018   | <b>Final action:</b> |   |              | 9/25/2018  |
| <b>Enactment date:</b> | 9/28/2018   | <b>Enactment #:</b>  |   |              | RES-18-00684   |
| <b>Title:</b>          | Authorizing the Mayor and City Clerk to execute Amendment No. 1 for additional consulting services to the Contract for Professional Services with Saiki Design, Inc. (formerly Ken Saiki Design, Inc.) for James Madison Park Master Plan and Shelter Design through a non-competitive contract. (2nd AD) |                      |   |              |  |
| <b>Sponsors:</b>       | BOARD OF PUBLIC WORKS   |                      |   |              |  |
| <b>Indexes:</b>        |   |                      |   |              |  |
| <b>Code sections:</b>  |   |                      |   |              |  |
| <b>Attachments:</b>    | 1. Saiki Design Inc. Non-Competitive Selection Request - CC Approval Required August 2018.pdf   |                      |   |              |  |

| Date      | Ver. | Action By             | Action   | Result |
|-----------|------|-----------------------|--|--------|
| 9/25/2018 | 1    | COMMON COUNCIL        | Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25   | Pass   |
| 9/5/2018  | 1    | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER | Pass   |
| 8/27/2018 | 1    | Engineering Division  | Refer  |        |