



## Legislation Details (With Text)

**File #:** 53032      **Version:** 1      **Name:** 9/4/2018 Madison Food Policy Council appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 8/29/2018      **In control:** Mayor's Office  
**On agenda:** 9/4/2018      **Final action:** 9/4/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting appointments to the Madison Food Policy Council.  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/4/2018	1	COMMON COUNCIL	Confirm Under Suspension of Rules 2.04, 2.05, 2.24 & 2.25	Pass
8/29/2018	1	Mayor's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS	

### Title

Report of the Mayor submitting appointments to the Madison Food Policy Council.

### Body

I hereby submit, for your consideration and approval, the following committee appointments for introduction and adoption under suspension of the rules.

### MADISON FOOD POLICY COUNCIL

GARRETT P. PETERSON (18th A.D.) - appoint to the remainder of a three-year term to the position of Direct-Market Producer Representative. Member. Mr. Peterson currently holds a Member position and has served since 6-5-2018. He succeeds Nathan Clarke.  
TERM EXPIRES: 10-1-2021

ERICA ANDERSON (6th A.D.) - appoint to the remainder of a three-year term to the position of Member. Ms. Anderson currently holds a Member position and has served since 3-3-2015. She succeeds Kellie A. Strinz.  
TERM EXPIRES: 10-1-2020

ALLISON E. MARTINSON (19th A.D.) - appoint to the remainder of a three-year term to the position of Member. Ms. Martinson is a program manager with the Girl Scouts of Wisconsin-Badgerland Council. She has volunteered with the REAP Food Group and is an education committee member with the Friends of Pheasant Branch Conservancy. Ms. Martinson succeeds Garrett P. Peterson.  
TERM EXPIRES: 10-1-2020

HEDI L. RUDD (6th A.D.) - appoint to the remainder of a three-year term to the position of Small/Mid-Sized Retailer Representative. Ms. Rudd is the Badger Rock Neighborhood Center (BRNC) Director with the Center

for Resilient Cities and assists in running the Badger Rock Market at the BRNC. Ms. Rudd currently serves on the Dane County Food Policy Council. She succeeds Peter A. Robertson.

TERM EXPIRES: 10-1-2021

ROSALEEN E. JOYCE (6th A.D.) - appoint to the remainder of a one-year term to the position of Youth Member. Ms. Joyce is a senior at La Follette High School. She has volunteered with the Food Waste Task Force, is a founding member of the Key Harvest Food Pantry at La Follette and is on the youth board of the Dane County Rape Crisis Center. Ms. Joyce succeeds Erica C. Anderson.

TERM EXPIRES: 7-31-2019

Respectfully submitted,

Paul R. Soglin  
Mayor