



## Legislation Details (With Text)

**File #:** 52198      **Version:** 1      **Name:** Awarding Public Works Contract No. 8161, CIPP Rehabilitation of Water Mains - 2018.

**Type:** Resolution      **Status:** Passed

**File created:** 6/25/2018      **In control:** BOARD OF PUBLIC WORKS

**On agenda:** 7/24/2018      **Final action:** 7/24/2018

**Enactment date:** 7/30/2018      **Enactment #:** RES-18-00539

**Title:** Awarding Public Works Contract No. 8161, CIPP Rehabilitation of Water Mains - 2018. (Dane County Airport / 12th AD)

**Sponsors:** BOARD OF PUBLIC WORKS

**Indexes:**

**Code sections:**

**Attachments:** 1. Contract 8161.pdf

Date	Ver.	Action By	Action	Result
7/24/2018	1	COMMON COUNCIL	Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25	Pass
7/11/2018	1	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER	Pass
6/26/2018	1	Engineering Division	Refer	

### Fiscal Note

The proposed resolution awards the contract for the Water Utility CIPP Rehabilitation work in 2018 at a cost of \$420,070. In the 2018 adopted capital budget the Water Utility budgeted \$1 million for the Cured-In Place Piping (CIPP) work via the Water Mains-Pipe Lining capital program (MUNIS 11892). Funding is provided by Water Revenue Bonds.

MUNIS:  
11897-86-179

### Title

Awarding Public Works Contract No. 8161, CIPP Rehabilitation of Water Mains - 2018. (Dane County Airport / 12th AD)

### Body

BE IT RESOLVED, that the following low bids for miscellaneous improvements be accepted and that the Mayor and City Clerk be and are hereby authorized and directed to enter into a contract with the low bidders contained herein, subject to the Contractor's compliance with Section 39.02 of the Madison General Ordinances concerning compliance with the Affirmative Action provisions **and subject to the Contractor's compliance with Section 33.07 of the Madison General Ordinances regarding Best Value Contracting:**

BE IT FURTHER RESOLVED, that the funds be encumbered to cover the cost of the projects contained herein.

See attached document (Contract No. 8161) for itemization of bids.