

## Sponsors:

## Indexes:

## Code sections:

Attachments: 1. LICLIB-2017-00353 App.pdf, 2. Alabaster Business Plan - 20180618.pdf, 3. 3116 Commercial map.pdf

Date	Ver.	Action By	Action	Result
7/10/2018	1	COMMON COUNCIL	Grant with Condition(s) and Close the Public Hearing	Pass
6/20/2018	1	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING	Pass
6/5/2018	1	COMMON COUNCIL	Refer For Public Hearing	Pass
5/25/2018	1	Clerk's Office	Referred for Introduction	