| | City of Madison | | | | | | | City of Madison Madison, WI 53703 www.cityofmadison.com | |
|----------------|--|-------------------------------------|----------|---|--------------|--|--------------------------------|---|--|
| | Legislation Details | | | | | | | | |
| File #: | 5174 | 41 | Version: | 1 | Name: | | Shake the Lake picnic beer 201 | 8 | |
| Туре: | Lice | ense | | | Status: | | Granted | | |
| File created: | 5/17 | 7/2018 | | | In control: | | ALCOHOL LICENSE REVIEW | COMMITTEE | |
| On agenda: | 6/5/2 | 2018 | | | Final actio | on: | 6/5/2018 | | |
| Enactment date | ment date: | | | | Enactment #: | | | | |
| Title: | Temporary Class B Retailer License Concurrent with Street Use Permit Madison Parks Foundation Event Location: John Nolen Drive (S Broom to S Blair) Event Date: June 23, 2018 Aldermanic District 4 (Ald. Verveer) Police District: 306 Event: Shake the Lake | | | | | | | | |
| Sponsors: | | | | | | | | | |
| Indexes: | | | | | | | | | |
| Code sections: | | | | | | | | | |
| Attachments: | 1. S | 1. Shake the Lake App.pdf | | | | | | | |
| Date | Ver. | Action By | | | | Actio | on | Result | |
| 6/5/2018 | 1 | COMMON | | L | | Grai | nt | Pass | |
| 5/31/2018 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | | | VIEW | RECOMMEND TO COUNCIL TO GRANT Pass - REPORT OF OFFICER | | RANT Pass | |