



Legislation Details (With Text)

File #:	51510	Version:	1	Name:	
Type:	Communication	Status:		In Committee	
File created:	5/2/2018	In control:		TRUMAN OLSON SELECTION COMMITTEE	(ended 5-2019)
On agenda:		Final action:		3/31/2022	
Enactment date:		Enactment #:			
Title:	Truman Olson Selection Committee - Public Comment				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 2018 5-2 - Bay Creek NA - 1202 and 1402 Park St Survey Comments.pdf, 2. 2018 5-3 - Shutvet - Truman-Olson RFP Proposal Comments - May 2 2018.pdf, 3. Bay Creek Neighbors' Feedback on 1402 RFPs.pdf, 4. BCNA Letter to Truman Olson Selection Committee.pdf, 5. 2018 8-20 BCNA Letter regarding Park St grocery store.pdf, 6. 2019 1-9 BCNA Grocery Store Survey Summary.pdf, 7. 2019 2-12 - Gilligan email - Truman Olson.pdf, 8. 2019 3-4 - Kitchel email - Truman Olsen & Dean Clinic - Fish Hatchery_Park.pdf, 9. 2019 3-29 Davis email - Truman Olson site and grocery store.pdf, 10. 2019 4-1 - Bryan email FW_ Save our Pick'n'Save on Park.pdf, 11. 2019 4-1 - Cotter email FW_ Keep a grocery store in South Madison.pdf, 12. 2019 4-1 Connor email - FW_ South Madison Full Service Grocery Closing.pdf, 13. 2019 4-1 - Lindsley email - FW_ Keep Copp's grocery store up and running.pdf, 14. 2019 4-2 - Felhofer email - FW_ concerns about proposed loss of Pick N Save.pdf, 15. 2019 4-3 - Anderle email - Fwd_ Preserve Food access in South Madison.pdf, 16. 2019 4-3 - Swimm email - FW_ Potential food desert on Park St.pdf, 17. 2019 4-3 - Anderson email - FW_ South Side grocery store.pdf, 18. 2019 4-3 - Shutvet email - Comments on the Truman - Olsen RFP Process.pdf, 19. 2019 4-3 SMU Letter to TO.pdf, 20. 2019 4-3 SMU_SOS Supporters Letter.pdf, 21. 2019 4-3 - Panke email - FW_ South Madison Grocery Store.pdf, 22. 2019 4-4 - Rubin email - FW_ South Madison grocery store.pdf, 23. 2019 4-4 - Crubaugh email - FW_ South Madison Grocery Store.pdf, 24. 2019 4-4 - Workmaster email - FW_ South Madison grocery store.pdf, 25. 2019 4-4 - Kinney James comments - Park St. Grocery Store concerns.pdf, 26. 2019 4-5 - Wagner email - FW_ Loss of Supermarket.pdf, 27. 2019 4-7 - Baker email - FW_ Food Desert on South Park Street.pdf, 28. 2019 4-16 - Hamon email - Park Street groceries.pdf, 29. 2019 4-22 - Davis email - Fw_ Statistics from Healthy Dane.pdf, 30. HealthyDane_Demographics_1401.pdf, 31. HealthyDane_Demographics_Compared.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Title
Truman Olson Selection Committee - Public Comment
Body
(See Attached)