|                 | City of Madison   |           |                        |   |               | lison                                   | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |
|-----------------|---|-----------|------------------------|---|---------------|---|---|
|                 | Legislation Details   |           |                        |   |               |   |   |
| File #:         | 5146  | 66        | Version:               | 1 | Name:         |   |   |
| Туре:           | Rep   | ort       |                        |   | Status:       | Items Referred                          |   |
| File created:   | 4/29  | )/2018    |                        |   | In control:   | TRUMAN OLSON SELECTIC<br>(ended 5-2019) | ON COMMITTEE  |
| On agenda:      |   |           |                        |   | Final action: | 3/31/2022                               |   |
| Enactment date: | :   |           |                        |   | Enactment #:  |   |   |
| Title:          | Staff Report on Truman Olson Proposals  |           |                        |   |               |   |   |
| Sponsors:       |   |           |                        |   |               |   |   |
| Indexes:        |   |           |                        |   |               |   |   |
| Code sections:  |   |           |                        |   |               |   |   |
| Attachments:    | 1. 11385 Truman Olson RFP - Staff Review - 2019 2-11 Welton Revised v2.pdf, 2. 11385 Truman<br>Olson RFP - Staff Review - 2019 2-11 Welton Revised.pdf, 3. 11385 Truman Olson RFP - Staff<br>Review.pdf |           |                        |   |               |   |   |
| Date            | Ver.  | Action By |                        |   | Act           | ion                                     | Result  |
| 1/15/2019       | 1   | -         | N OLSON S<br>TEE (ende |   |               |   |   |