

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|--|--------|
| 6/5/2018 | 1 | COMMON COUNCIL | Grant | Pass |
| 5/16/2018 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | Pass |
| 5/1/2018 | 1 | COMMON COUNCIL | Refer | Pass |
| 4/23/2018 | 1 | Clerk's Office | Referred for Introduction | |