



## Legislation Details

**File #:** 51328      **Version:** 1      **Name:** Title  
By-Youth-For-Youth Recommendations 2018

**Type:** Miscellaneous      **Status:** Filed

**File created:** 4/20/2018      **In control:** COMMUNITY SERVICES COMMITTEE

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** By-Youth-For-Youth Recommendations 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CSCsummaryinfo.pdf

Date	Ver.	Action By	Action	Result
4/25/2018	1	COMMUNITY SERVICES COMMITTEE		