|                 | City of Madison   |                           |     |     |             |       | City of Madison<br>Madison, WI 53703<br>/ww.cityofmadison.com |          |  |
|-----------------|---|---------------------------|-----|-----|-------------|-------|---|----------|--|
| A TED MARCINE   | Legislation Details   |                           |     |     |             |       |   |          |  |
| File #:         | 5114  | 44 Versie                 | n:  | 1   | Name:       |       | BKM Group LLC Change of Con                                   | ditions  |  |
| Туре:           | Lice  | nse                       |     |     | Status:     |       | Granted   |          |  |
| File created:   | 4/6/2   | 2018                      |     |     | In control: | :     | ALCOHOL LICENSE REVIEW O                                      | OMMITTEE |  |
| On agenda:      | 6/5/2   | 2018                      |     |     | Final actio | on:   | 6/5/2018  |          |  |
| Enactment date: | :   | Enactment #:              |     |     |             |       |   |          |  |
| Title:          | Change of Licensed Conditions<br>BKM Group LLC • dba The Biergarten at Olbrich Park • Capacity: 240<br>3527 Atwood Ave • Agent: Matthew Gest<br>Class B Beer • 74% alcohol, 25% food<br>Aldermanic District 15 (Alder Ahrens) • Police Sector 610<br>Change condition 3 to allow earlier sales on holidays and condition 6 to increase allowed servings to<br>two per purchase. |                           |     |     |             |       |   |          |  |
| Sponsors:       |   |                           |     |     |             |       |   |          |  |
| Indexes:        |   |                           |     |     |             |       |   |          |  |
| Code sections:  |   |                           |     |     |             |       |   |          |  |
| Attachments:    | 1. LICPCH-2018-00241 App.pdf, 2. LICLIB-2016-01185 License.pdf, 3. BKM Comments.pdf, 4.<br>Jackson Comments.pdf   |                           |     |     |             |       |   |          |  |
| Date            | Ver.  | Action By                 |     |     |             | Actio | on  | Result   |  |
| 6/5/2018        | 1   | COMMON COU                | ICI | L   |             | Gra   | nt  | Pass     |  |
| 5/16/2018       | 1   | ALCOHOL LICE<br>COMMITTEE | NSE | ERE | VIEW        |       | COMMEND TO COUNCIL TO GRA                                     | ANT Pass |  |
| 4/26/2018       | 1   | ALCOHOL LICE              | NSE | ERE | VIEW        | Refe  | er  | Pass     |  |