



## Legislation Details

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**Type:** Presentation      **Status:** Held in Committee

**File created:** 3/26/2018      **In control:** WARNER PARK COMMUNITY RECREATION  
CENTER ADVISORY SUBCOMMITTEE (ended 3-  
2023)

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** WPCRC PROGRAMMATIC FACILITY STUDY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WPCRC PROGRAMMATIC FACILITY REPORT.pdf

Date	Ver.	Action By	Action	Result
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