



## Legislation Details

|                        |   |                      |   |              |   |
|------------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>         | 50661   | <b>Version:</b>      | 1 | <b>Name:</b> | Amending the 2018 Storm Water Capital Budget and Authorizing the City of Madison, through the City Engineer, to accept Dane County Urban Water Quality grant awards in the amounts of \$85,000.00 for the construction of the Sauk Creek Greenway Iron Enhanced |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>   | 2/22/2018   | <b>In control:</b>   |   |              | FINANCE COMMITTEE   |
| <b>On agenda:</b>      | 3/20/2018   | <b>Final action:</b> |   |              | 3/20/2018   |
| <b>Enactment date:</b> | 3/23/2018   | <b>Enactment #:</b>  |   |              | RES-18-00239  |
| <b>Title:</b>          | Amending the 2018 Storm Water Capital Budget and Authorizing the City of Madison, through the City Engineer, to accept Dane County Urban Water Quality grant awards in the amounts of \$85,000.00 for the construction of the Sauk Creek Greenway Iron Enhanced Biofilter Conversion project. |                      |   |              |   |
| <b>Sponsors:</b>       | Paul E. Skidmore  |                      |   |              |   |
| <b>Indexes:</b>        |   |                      |   |              |   |
| <b>Code sections:</b>  |   |                      |   |              |   |
| <b>Attachments:</b>    | 1. Sauk Creek.pdf   |                      |   |              |   |

| Date      | Ver. | Action By             | Action  | Result |
|-----------|------|-----------------------|---|--------|
| 3/20/2018 | 1    | COMMON COUNCIL        | Adopt - 15 Votes Required   | Pass   |
| 3/12/2018 | 1    | FINANCE COMMITTEE     | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER | Pass   |
| 3/7/2018  | 1    | BOARD OF PUBLIC WORKS | Return to Lead with the Recommendation for Approval                   | Pass   |
| 3/6/2018  | 1    | FINANCE COMMITTEE     | Referred  |        |
| 3/6/2018  | 1    | COMMON COUNCIL        | Refer   | Pass   |
| 2/22/2018 | 1    | Engineering Division  | Referred for Introduction   |        |